

# **ADULT CARE AND WELL BEING OVERVIEW AND SCRUTINY PANEL 22 MAY 2023**

## **WORK PROGRAMME**

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### **Summary**

1. From time to time the Adult Care and Well Being Overview and Scrutiny Panel will review its work programme and consider which issues should be investigated as a priority.

### **Background**

2. Worcestershire County Council has a rolling annual Work Programme for Overview and Scrutiny. The 2023/24 Work Programme has been developed by taking into account issues still to be completed from 2022/23, the views of Overview and Scrutiny Members and other stakeholders and the findings of the budget scrutiny process.
3. Suggested issues have been prioritised using scrutiny feasibility criteria in order to ensure that topics are selected subjectively and the 'added value' of a review is considered right from the beginning.
4. The Adult Care and Well Being Overview and Scrutiny Panel is responsible for scrutiny of:
  - Adult Social Care
  - Health and Well-being
5. The scrutiny work programme was discussed by the Overview and Scrutiny Performance Board (OSPB) on 28 April and is due to be discussed and agreed by Council on 18 May 2023.

### **Dates of Future 2023 Meetings**

- 14 July at 10am
- 13 October at 10am
- 5 December at 10am

### **Purpose of the Meeting**

6. The Panel is asked to consider the 2023/24 Work Programme and agree whether it would like to make any amendments. The Panel will wish to retain the flexibility to take into account any urgent issues which may arise.

### **Supporting Information**

## Appendix 1 – Adult Care and Well Being Overview and Scrutiny Panel Work Programme 2023/24 (Draft)

### **Contact Points**

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### **Background Papers**

In the opinion of the Proper Officer (in this case the Assistant Director for Legal and Governance), the following are the background papers relating to the subject matter of this report:

[Agenda and Minutes for Overview and Scrutiny Performance Board on 28 April 2023](#)

[Agenda for Council on 18 May 2023](#)

All Agendas and Minutes are available on the Council's website [weblink to Agendas and Minutes](#)